



**nmca**  
New Mexico Chiropractic Association™

Serving the Profession since 1947

**NMCA  
2019 ANNUAL  
CONVENTION  
APRIL 12 & 13, 2019**



**EVERYTHING YOU NEED TO  
REGISTER AS AN EXHIBITOR  
FOR THE NMCA 2019  
CONVENTION IS ENCLOSED!!  
PLEASE JOIN US!!**



**nmca**  
**New Mexico Chiropractic Association™**

**Serving the Profession since 1947**

**Enclosed with this letter are a Registration Form, a 2019 NMCA Professional Associate Membership, and an Advertiser/Sponsorship Options form.** If you plan on bringing a large display, be aware that you will need two spaces (20% discount on second space). Please provide three choices in order of preference, as they will be filled on a first come/first served basis on the date I receive your registration form. The area for our vendors is really great and we are sure you will find it more than adequate for your displays! Reserve your booth now with full payment due by March 1, 2019! There will be no refunds after March 1, 2019!!

Santa Ana Star Casino Hotel has reserved a **block of rooms** for us at the **extremely reasonable rate of \$115** per night, which is a fabulous price for this facility!! You can make your reservations by calling 505-867-0000. Let them know you are with the NMCA and give code 142. We suggest you make your reservations early to take advantage of the discounted room rate that will be held until **March 13, 2019**.

We have **two sponsorship opportunities available** and listed on the registration form. In return for sponsoring one of the events, we offer **10 to 15 minutes to address the entire group of attendees during the convention**, professional placards placed on tables and on hospitality suite door, special mention numerous times during the convention to all attendees when announcing events, special listing in the NMCA Convention Program, and a great deal of appreciation from the New Mexico Chiropractic Association and chiropractors. If you **become a 2019 business member of the NMCA for \$250**, a 5% discount will apply to your table reservation.

We hope you will join us at our 2019 Annual Convention! We look forward to meeting those of you that we have not met and to seeing again those of you that have been with us in the past!! Please feel free to contact me with any questions at [nmcassociation@gmail.com](mailto:nmcassociation@gmail.com), **505-280-0689 by phone or 505-554-1482 by fax**. The NMCA accepts Visa, Master Card, AMX and Discover for your convenience in reserving your space. Thank you for your consideration and I look forward to hearing from you!

With warm regard,

Diana Statzula, CN  
Executive Director



# nmca

## New Mexico Chiropractic Association™

Serving the Profession since 1947

### NEW MEXICO CHIROPRACTIC ASSOCIATION 2019 ANNUAL CONVENTION VENDOR REGISTRATION FORM

Name \_\_\_\_\_ Business \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

*I would \_\_\_\_\_ like to become a 2019 business member of the NMCA at a cost of \$250.*

**Please see Membership, Exhibitor & Sponsorship/Advertiser Options Enclosed!!!**

I would like to reserve \_\_\_\_\_ number of tables at \$550 each (reduced to \$500 if you register by 2.15.19) or for deeper discounts send your registration in before 2.01.19 and receive a \$100 discount, (that's only \$450). for the NMCA 2019 Annual Convention. A 5% discount applies for NMCA membership no matter when you register. If you reserve more than one space, the second space will qualify for an additional 20% discount.

I AM INTERESTED IN SPONSORING ONE OR MORE OF THE FOLLOWING EVENTS INDICATED BY INITIALING IN THE BOX PROVIDED FOR FULL SPONSORSHIP OR INITIALING AND WRITE IN AN AMOUNT IN THE BOX FOR PARTIAL SPONSORSHIP.

EVENT	FULL SPONSORSHIP (Initial Amount Indicated)	PARTIAL SPONSORSHIP (Indicate Amount & Initial ~~ Minimum \$400.00)
Friday, April 12, 5:10 pm - 6:00pm. Hors d'oeuvres w/Exhibitors	\$2,000	
Thursday & Friday Evenings Hospitality Suite	\$2,000	

**Total Amount of Remittance: \$ \_\_\_\_\_.**

Please make your check payable to NMCA and mail it with this registration form to P.O. Box 20399, Albuquerque, NM 87154 or fax to (505)554-1482. If paying by credit card, please provide the following information:

Visa, MC, Discover (circle one) CC # \_\_\_\_\_

CVV (security code, usually on the back) \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_



# **nmca** **New Mexico Chiropractic Association™**

**Serving the Profession since 1947**

## **PROFESSIONAL ASSOCIATE MEMBERSHIP and/or SPONSORSHIP/ADVERTISER OPTIONS**

2019 MEMBERSHIP APPLICATION: \_\_\_\_\_RENEWAL \_\_\_\_\_NEW MEMBER

PLEASE PRINT

Name\_\_\_\_\_

Business Name\_\_\_\_\_

Office Address\_\_\_\_\_

City\_\_\_\_\_State\_\_\_\_\_Zip\_\_\_\_\_

Office Phone ( )\_\_\_\_\_Fax ( )\_\_\_\_\_

E-mail\_\_\_\_\_

Applicant's Signature\_\_\_\_\_

Date\_\_\_\_\_

MEMBERSHIP DUES & Packages: (All dues are calendar year.)

Please Circle Your Choices on the Following Document and Return It With Your Payment.

Please Place Your Total Here \$\_\_\_\_\_

**I am paying by Credit Card (please circle):**

**Visa**

**AMX**

**MC**

**Discover**

Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV(security code)\_\_\_\_\_

Please be sure address above is billing address for your credit card. Thank you!

Please fax to 505-554-1482 or mail with credit card information, check or money order to:

**NMCA, P.O. Box 20399, Albuquerque, NM 87154**



**nmca**  
**New Mexico Chiropractic Association™**

**Serving the Profession since 1947**

**2019 NMCA Membership, Exhibitor and Advertiser/Sponsorship Options**

- I. Professional Associate Membership in NMCA ~~ \$250**
- II. Logo on Home Page of Website & Shopping Page Connected to Your Website ~~ \$360/year**
- III. One Convention Booth ~~ \$550 (if you sign up before 3/15 it's \$500)**
- IV. Speaking at Convention for 15 minutes to majority of attendees ~~ \$400 minimum**
- V. One (1) e-mail for information/advertisement on list serve each month ~~ \$360/year**
- VI. NMCA Print Journal (Three (3) per year ~~ March, July & November ~~ mailed to all active DCs in NM)**
  - a. Back Cover ~~ \$400**
  - b. Inside Front & Back Covers ~~\$350**
  - c. Full Page ~~ \$300**
  - d. Half Page ~~ \$250**
  - e. Quarter Page ~~ \$200**

**A 10% discount will apply to numbers II, IV, V, and VI above if you become a Professional Associate member of the NMCA and a 5% discount will apply to your convention booth.**

**Visit our website at [www.nmchiro.org](http://www.nmchiro.org)!!**